

& dempete bifoze ye face of pilat.  
 Whyne he dempete hi to be deli-  
 uerid / but ze dempete ye hooly  
 & pe ryzful. & aride amall leet  
 to be zoun to zoun / & ze alowe ye  
 maker of lyf. whom god rey-  
 lide fro deop of who we ben wit-  
 nellis / & ye fery of his name.  
 he hay coferyngd vis ma who  
 ze seen & knowe ye name of  
 hi & yis by hi. zaf to vis man-  
 ful heeche in ye fyt of alle zoun /  
 & now brypen / I woot. y<sup>th</sup> vultu-  
 ryng ze dute as allo zoun. pnces  
 but god y bifoze tolde bi ye mo-  
 up of alle profetis. yhis crut-  
 thulde enffre. hay filld so y  
 fore be ze repentant & be ze co-  
 uertid. y zoun hyues be dona  
 way. y whyne ye tymes of re-  
 frenthig thuleu come fro ye  
 ert of ye lord. & he thal lode  
 pulke ihu cte yis now prechid  
 to zoun / who it bihouey heuene  
 to resleyne. into ye tymes of  
 restitucion of alle pigis. whi-  
 ch ye lord spak bi ye monp of  
 his hooly pfetis fro ye world.  
 for moyses seide / for ye lord zoun  
 re god thal reile me to zoun  
 a profete of zoure brypen. as  
 me ze thule heer hy by alle pi-  
 gis. what eu he thal speke to  
 zoun / & it thal be yery  
 ma y thal not heer ye ilke p-  
 fete. thal be destruyed fro ye pe-  
 ple / & alle pfetis fro sam-  
 uel & afer. pat spaken. teelden  
 pes dages / but ze ben ye sonas  
 of pfetis. & of ye testamet pat  
 god qdeynede to our fadris. &  
 seide to abrahm / in yi seed. alle  
 ye meynes of erpe thule be

blethd / god reside his sone first  
 to zoun. & sente hi blethige zoun.  
 y ech ma coute hi. fro his wite-  
 nedne // C. iii. //  
**A**d while per spake to  
 pe peple. ye prestis & ma-  
 gistratis of ye temple & ye saduce-  
 es came vp on hem & sozbeden  
 y per tanzte ye peple. & tellen  
 in ihu ye agerifing fro deop /  
 & per leide hondis on he. & putte  
 den hem ito ward ito ye mozte  
 for it was pane euentyd / but  
 many of hem y hadden herd ye  
 word. bileuete & ye noubre of  
 me was maid fyue thousandis  
 & a mozte it was don. y re pu-  
 cis of he & ye eldre me & tribis  
 were gedrid i ierlm & anas p-  
 ce of prestis & cayfas & iohn &  
 alilandre. & how many eue we-  
 re of ye kynde of prestis. & pe-  
 lettite he in ye myddel. & exide  
 in what vtey in what name.  
 han ze doon vis pig. pane pe-  
 tre was filld wip ye hooly go-  
 ost. & seide to he. ze pncis of ye  
 peple and ze eldre me. heere  
 ze / if we to day be dempd in ye  
 good dede of a syk man. i who  
 vis ma is maid last. be it kno-  
 wn to zoun alle. & to al ye peple  
 of urael. y in ye name of ihu  
 cte of na. & areth. whom  
 ze crucified. whom god  
 reside fro deop. in vis. y ma  
 stoung hool. bifoze zoun. vis is  
 ye stoon. which was reppenyd  
 of zoun bildige / which is maid  
 into ye heed of ye corner. and  
 heeche is not in ony oym / for  
 ney of name vundn heuene  
 is zoun to me. i which it bisho